

## CITY OF WILLIAMS HISTORIC PRESERVATION COMMISSION

REGULAR MEETING JULY 10, 2018 10:00 A.M.

PROCEDURES
A. Call to Order

COUNCIL CHAMBERS 113 S. FIRST STREET WILLIAMS, ARIZONA

#### **AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE HISTORIC PRESERVATION COMMISSION AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A REGULAR MEETING OPEN TO THE PUBLIC TUESDAY, JULY 10, 2018, AT 10:00 A.M. IN THE COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. THE COMMISSION WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

B. Pledge of Allegiance
C. Roll Call
Yvette Hudson Mike Besler
Norma McDowellAndrea Dunn
Margaret Hangan
D. Approval of the Regular Meeting Minutes for June 12, 2018
E. Adopt the Agenda
I. AGENDA ITEMS
A. Discussion and possible decision for a new business sign with Red Neon lettering and Neon; also a wall mounted protruding sign at 226 W. Route 66 "Cruise'n on Route 66" ( <i>Carl Johnson</i> )
B. Discussion and possible decision for supporting HR801 Designation for Route 66 with a "Letter of Support". Brief presentation from David Zimmerman. (David Zimmerman)
C. Discussion and possible decision on replacing 3 existing windows with single hung metal windows and added 4x4 angle from above both shed doors. Replace north shed
Certification of Posting  The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.
Date: Time: By: Sue Bennett, Deputy City Clerk

# **CITY OF WILLIAMS** HISTORIC PRESERVATION COMMISSION

**REGULAR MEETING JULY 10, 2018** 10:00 A.M.

**COUNCIL CHAMBERS** 113 S. FIRST STREET WILLIAMS, ARIZONA

door with new steel door painted brown at 217 W. Route 66 "Colors of the West". (Mike Besler).

D. Discussion and possible decision for removing all existing window jams and replace. Add 2 more windows at business on 209 West Route 66. (Mike Besler).

#### III. ITEMS

A. Commissioner

B. Staff Report

### IV. ADJOURN



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Date:	_ Time:	_By:	
			Sue Bennett, Deputy City Clerk